

All Applications Must be Filled Out by Applicant

Reg. Form 1

PLANS AND SPECIFICATIONS
and other data must also be filed

BUILDING DIVISION

DEPARTMENT OF BUILDING AND SAFETY

Application for the Erection of Buildings

CLASS "A" - ~~RECEIVED~~ *Rain Cone*

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.
Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.
Third: That the granting of the permit does not effect or prejudice any claim of title to, or right of possession in, the property described in such permit.TAKE TO
ROOM No. 6
REAR OF
NORTH KE TO
ANNEX
ROOM No. 243
CITY (2ND FLOOR)
PLEASE
VERIFYLot No. 1 and 2 Block
(Description of Property)Central Hollywood Tract No. 2District No. 37 M. B. Page 16 F. B. Page TAKE TO
FIRST FLOOR
242 50
BROOKLYN No.
(ENGINEER
PLEASE
VERIFYNo. N.E. Corner Hollywood Blvd. & Vine Street

(Location of Job)

1708-1710 VINE ST
6259-6261-6263 Hollywood Blvd

(USE INK OR INDELIBLE PENCIL)

By Deputy
O. K. City Clerk
By Deputy
O. K. City Engineer

- Purpose of Building Stores & Offices No. of Rooms No. of Families
- Owner's name Hollywood Central Building Corporation Phone
- Owner's address 6331 Hollywood Boulevard
- Architect's name Aleck Corlett Phone TR. 8536
- Contractor's name Phone
- Contractor's address
- TOTAL VALUATION OF BUILDING {Including all Material, Labor, Finish-
ng, Equipment and Appliances in } \$ 350,000.00
Completed Building.
- Any other building or permit for a building on lot at present? NO How used?
- Size of proposed building 90'-0" x 140'-0" Size of lot 90'-0" x 140'-0" feet
- Number of stories in height 12 Height to highest point 187'-0"
- Material of foundation Reinforced Concrete Character of soil Firm gravel
- Material of exterior walls Reinforced Concrete - Terra cotta lower stories
- Material of interior construction Clay tile & gypsum board lath & plaster - see plans
- Material of floors Concrete with cement finish
- Material of roof Composition roof - (flat portion) and copper (penthouse)
over concrete.
- Will all lathing and plastering comply with Ordinance? Yes
- What zone is property in? Zone O - Fire District 1

I have carefully examined and read the above application and know the same is true and correct, and hereby certify and agree, if a permit is issued, that all of the provisions of the Building Ordinances will be complied with, whether herein specified or not; also certify that plans and specifications herewith filed conform to all of the provisions of the Building Ordinances and State Laws.

OVER (Sign Here) ALECK CORLETT ARCHT
(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

PERMIT NO. 25986	Plans and Specifications checked and found to conform to Ord. <u>Charles H. H. H.</u> Plan Examiner	Application checked and found O. K. <u> </u> Clerk	Stamp here when permit is issued RECEIVED SEP 18 1928 1000
----------------------------	--	--	---

SPRINKLER REQUIRED

VALUATION INCLUDED YES

FOR DEPARTMENT USE ONLY

APPLICATION	O.K. <i>J.L.O.</i>
CONSTRUCTION	O.K. <i>J.L.O.</i>
ZONING	O.K. <i>J.L.O.</i>
SET-BACK LINE	O.K. <i>J.L.O.</i>
ORD. 33761 (N. S.)	O.K. <i>J.L.O.</i>
FIRE DISTRICT	O.K. <i>J.L.O.</i>

REMARKS

210 Town Davenport, Steel
floor Bldg. Combust. f.

Valuation reduced as per total
bills received below Architects estimate
Arch. Carlett Archt
J. H. Kelly

6253 W Hollywood Blvd



Permit #:

04016 - 10001 - 02870

Plan Check #: B04LA2883FO

Printed: 12/08/04 03:35 PM

Event Code:

Bldg-Alter/Repair
Commercial
Regular Plan Check
Plan Check Submittal

City of Los Angeles - Department of Building and Safety
**APPLICATION FOR BUILDING PERMIT
AND CERTIFICATE OF OCCUPANCY**

Last Status: Ready to Issue

Status Date: 12/08/2004

1. TRACT	2. BLOCK	3. LOT(S)	4. ARB	5. COUNTY MAP REF #	6. PARCEL ID # (PIN #)	7. ASSESSOR PARCEL #
CENTRAL HOLLYWOOD T		2	1	M B 6-144	148-5A189 105	5546 - 030 - 026
CENTRAL HOLLYWOOD T		1	1	M B 6-144	148-5A189 106	5546 - 030 - 026

3. PARCEL INFORMATION

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 13
Certified Neighborhood Council - Hollywood United
Community Plan Area - Hollywood

Census Tract - 1910.00
District Map - 148-5A189
Energy Zone - 9
Fire District - 1 (Entire parcel)
Fire District - FBZ

Hillside Grading Area - YES
Lot Cut Date - 02/14/1916
Lot Cut Date - 03/19/1913
Lot Cut Date - PRIOR-06/01/1946
Lot Type - Corner

ZONE(S): C4-2D /

4. DOCUMENTS

ZA - ZA-1980-115-B
ORD - ORD-165659
ORD - ORD-173562

MODF - 4-23-04 MOD#10(WATER CU MODF - 4-23-04 MOD#19(MECH ROO MODF - 4-23-04 MOD#3(EGRESS THR
MODF - 4-23-04 MOD#11(SMOKE EV MODF - 4-23-04 MOD#2(STAIR SHAF MODF - 4-23-04 MOD#6(FIRE CONTR
MODF - 4-23-04 MOD#15(EXISTING S MODF - 4-23-04 MOD#20(TRASH ROOMODF - 4-23-04 MOD#9(FIRE ESCAP
MODF - 4-23-04 MOD#1(ARO GUIDELMODF - 4-23-04 MOD#16(BASEMENTMODF - 4-23-04 MOD#21(TWO FIRE EMODF - 5-13-04 (7% DAMP AND OMI

5. CHECKLIST ITEMS

Special Inspect - Concrete > 2.5ksi
Special Inspect - Epoxy Bolts
Special Inspect - Shotcrete

Special Inspect - Structural Observation

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

Laxton Sav And Loan Assn

8150 Sunset Blvd

W HOLLYWOOD CA 90046

Tenant:

Applicant (Relationship, Agent for Owner)

Scott Small -

(714) 546-5070

7. EXISTING USE

(13) Office
(17) Restaurant

PROPOSED USE**8. DESCRIPTION OF WORK**

VOLUNTARY SEISMIC STRENGTHENING. CONSTRUCT 8 IN. SHOTCRETE WALL ON
PORTION OF NELY CORNER(ALONG GRID LINE A BETWEEN GRIND LINE 5 & 8)
FROM GROUND TO THIRD LEVEL.

9. # Bldgs on Site & Use: OFFICE / RESTRNT**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Philip Yin

DAS PC By:

OK for Cashier: Philip Yin

Coord. OK:

Signature: *Philip Yin*Date: *12-08-04*

For information and/or inspection requests originating within LA County,

Call toll-free (888) LA4BUILD

Outside LA County, call (213) 482-0000.

(LA4BUILD = 524-2845)

LA Department of Building and Safety

For Cashier's Use: 127 125532 12/08/04 03:35 PM 04016-10001-02870

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: \$40,000

PC Valuation:

FINAL TOTAL Bldg-Alter/Repair 1,094.66
Permit Fee Subtotal Bldg-Alter/Repa 410.00
Plan Check Subtotal Bldg-Alter/Rep 369.00
Off-hour Plan Check 184.50
Plan Maintenance 10.00
Fire Hydrant Reuse-To-Pay
E.Q. Instrumentation 8.40
O.S. Surcharge 19.64
Sys. Surcharge 58.91
Planning Surcharge 29.21
Planning Surcharge Misc Fee 5.00
Permit Issuing Fee 0.00

BUILDING PERMIT COMM \$410.00
BUILDING PLAN CHECK \$369.00
PLAN APPROVAL FEE \$184.50
PLAN MAINTENANCE \$10.00
EI COMMERCIAL \$8.40
ONE STOP SURCH \$19.64
SYSTEMS DEVT FEE \$58.91
CITY PLANNING SURCH \$29.21
MISCELLANEOUS \$5.00

Total Due: \$1,094.66

Check: \$1,094.66

B04LA 67862

Sewer Cap ID:

Total Bond(s) Due:

12. ATTACHMENTS

* P 0 4 0 1 6 1 0 0 0 1 0 2 8 7 0 F N *

011223200412162

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

04016 - 10001 - 02870

14. APPLICATION COMMENTS

** Approved Seismic Gas Shut-Off Valve may be required. ** SEE PCIS#00016-10000-04157 FOR CLEARANCE INFO. THIS WALL IS FOR VOLUNTARY STRENGTHENING ONLY AND NOT IN COMPLIANCE WITH LABC.

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:**16. CONTRACTOR, ARCHITECT, & ENGINEER NAME ADDRESS**

	CLASS	LICENSE#	PHONE#
(C) Upperview Developments Inc	B	674908	714-546-5070
(E) Youssef, Nabih Fouad Guirg		S2026	213-362-0707

PERMIT EXPIRATION

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: 3 Lic. No.: 674908 Contractor: Upperview Developments Inc.

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: State Fund Policy Number: 1441578-2004

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR BY SECTION 3700 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Due to the possible presence of lead-based paint, lead safe work practices are required on all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Section 17920.10 and Section 105256 and may be subject to a \$1000 fine or criminal prosecution. For more information call LA County's Department of Health Services at (800)524-5323. In order to locate a Lead Certified Professional and obtain additional information, call California DHS at (800)597-5323 or go to the DHS Website at <http://www.dhs.ca.gov/childlead/html/GENelist.html>.

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name (if any): _____ Lender's address: _____

21. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration and Final Declaration; and
(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: Scott Smith Signature: [Signature] Date: 12-8-04 ☒ Contractor ☐ Authorized Agent

6253 W Hollywood Blvd



Permit #:

04016 - 10000 - 02870

Plan Check #: B041A00456

Printed: 07/26/05 01:42 PM

Event Code:

Bldg-Alter/Repair
Commercial
Regular Plan Check
Plan Check

City of Los Angeles - Department of Building and Safety
**APPLICATION FOR BUILDING PERMIT
AND CERTIFICATE OF OCCUPANCY**

Last Status: Ready to Issue

Status Date: 07/26/2005

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
CENTRAL HOLLYWOOD 1	2		1	M B 6-144	148-5A189 105	5546 - 030 - 026
CENTRAL HOLLYWOOD 1	1		1	M B 6-144	148-5A189 106	5546 - 030 - 026

3. PARCEL INFORMATION

Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 13
Certified Neighborhood Council - Hollywood United
Community Plan Area - Hollywood

Census Tract - 1910.00
District Map - 148-5A189
Energy Zone - 9
Fire District - 1 (Entire parcel)
Fire District - FBZ

Hillside Grading Area - YES
Lot Cut Date - 02/14/1916
Lot Cut Date - 03/19/1913
Lot Cut Date - PRIOR-06/01/1946
Lot Type - Corner

ZONE(S): C4-2D /

4. DOCUMENTS

ZI - ZI 145-2200	ZI - ZI 145-2308	ZA - ZA-1980-115-B	MODF - 4-23-04 MOD#1(ARO GUIDE
ZI - ZI 145-2308	ZI - ZI-1802	ZA - ZA-2000-2806-CUB	MODF - 4-23-04 MOD#10(WATER CL
ZI - ZI-1117	ZI - ZI-1812	ORD - ORD-165659	MODF - 4-23-04 MOD#11(SMOKE EV
ZI - ZI-1352	ZI - ZI-2277	ORD - ORD-173562	MODF - 4-23-04 MOD#15(EXISTING :

5. CHECKLIST ITEMS

Special Inspect - Concrete > 2.5ksi
Special Inspect - Epoxy Bolts
Special Inspect - Shotcrete
Special Inspect - Structural Observation
Std. Work Descr - Interior Non-struct. Remo

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):
Lytton Sav And Loan Assn 8150 Sunset Blvd W HOLLYWOOD CA 90046
Tenant:
Applicant: (Relationship: Other)
Grace Lau - 1625 Olympic Blvd SANTA MONICA, CA 90404 (310) 399-7975

7. EXISTING USE

(13) Office
(17) Restaurant

PROPOSED USE

(05) Apartment
(13) Office
(17) Restaurant

8. DESCRIPTION OF WORK

CONVERT EXISTING 12-STORY TYPE I BUILDING INTO 60 JOINT LIVE/WORK UNITS ON THE FLOORS THREE THRU TWELVE PER ADAPTIVE REUSE GUIDELINES. T.I. FOR OFFICES AND LAUNDRY ON THE 2ND FLOOR. SPRINKLERS THRU-OUT. (NO C OF O TO BE ISSUED PRIOR TO INSTALLATION OF GUARDRAIL PER P/BC 2002-105. G

9. # Bldgs on Site & Use:**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Philip Yin DAS PC By: Eddie Garin
OK for Cashier: Philip Yin Coord. OK:

Signature: *Philip Yin* Date: 7-26-05

For information and/or inspection requests originating within LA County,

Call toll-free (888) LA4BUILD

Outside LA County, call (213) 482-0000. (LA4BUILD = 524-2845)

For Cashier's Use: Department of Building and Safety

LA 05 10 149420 07/26/05 02:07PM

BUILDING PERMIT COMM \$20,272.50
PLAN MAINTENANCE \$300.00
EI COMMERCIAL \$1,260.00
ONE STOP SURCH \$436.65
SYSTEMS DEVT FEE \$1,309.95
CITY PLANNING SURCH \$617.18
MISCELLANEOUS \$5.00
SCHOOL DEV RES \$101,954.70
DWELLING UNIT \$12,000.00
RES DEVT TAX \$18,000.00

Total Due: \$156,155.98

Check: \$105,000.00

Check: \$31,000.00

Credit Card: \$20,155.98

OSLA 78454

11. PROJECT VALUATION & FEE INFORMATION

Permit Valuation	Final Fee Period	PC Valuation
\$6,000.00		
FINAL TOTAL Bldg-Alter/Repair	156,155.98	Dwelling Unit Construction Tax 12,000.00
Permit Fee Subtotal Bldg-Alter/Ren	20,272.50	Residential Development Tax 18,000.00
Handicapped Access		Permit Issuing Fee 0.00
Plan Check Subtotal Bldg-Alter/Ren	0.00	
Off-hour Plan Check	0.00	
Plan Maintenance	300.00	
Fire Hydrant Refuse-To-Pay		
E.Q. Instrumentation	1,260.00	
O.S. Surcharge	436.65	
Sys. Surcharge	1,309.95	
Planning Surcharge	617.18	
Planning Surcharge Misc Fee	5.00	
School District Residential Level 2	101,954.70	

Sewer Cap ID:

Total Bond(s) Due:

12. ATTACHMENTS

CEQA Notice of Exemption
Plot Plan



* P 0 4 0 1 5 1 0 0 0 0 0 2 8 7 0 F N *

1010817200520291

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

04016 - 10000 - 02870

(P) Basement: 0 Levels / 1 Levels
 (P) Height (ZC): 0 Feet / 147 Feet
 (P) Length: 0 Feet / 129.75 Feet
 (P) Stories: 0 Stories / 12 Stories
 (P) Width: 0 Feet / 89.33 Feet
 (P) Dwelling Unit: +60 Units / 60 Units
 (P) NFPA-13 Fire Sprinklers Thru-out
 (P) Concrete Shearwall
 (P) B Occ. Group: 0 Sqft / 5935 Sqft
 (P) R1 Occ. Group: +91850 Sqft / 91850 Sqft

(P) Parking Req'd for Bldg: 0 Stalls / Stalls
 (P) Type I-F.R. Construction
 (P) Floor Construction - Concrete Deck
 (P) Floor Construction - Concrete Slab on Grade
 (P) Foundation - Continuous Footing
 (P) Foundation - Spread (Pad) Footing
 (P) Roof Construction - Concrete Deck
 (P) Wall Construction - Concrete
 (P) Wall Construction - Metal Stud

14. APPLICATION COMMENTS

** Approved Seismic Gas Shut-Off Valve may be required. ** THIS PERMIT IS ISSUED FOR FACILITATING CONSTRUCTION SCHEDULE. NO C OF O TO BE ISSUED PRIOR TO INSTALLATION OF GUARDRAILS PER P/BC 2002-105. ARCHITECT AGREES TO SUBMIT GUARDRAIL DETAIL TO LADBS FOR APPROVAL BEFORE INSTALLATION. two plans with the same pc#. this pc# has been changed from b041a0312 to b041a0456. all modifications are approved by J. Lee and Fire Dept. A letter dated 5/17/04 from LADBS record section states none c. of o. and no pkg info can be located. bldg is analyzed per fema 356 and engineer states that previously approved conc moment

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:**16. CONTRACTOR, ARCHITECT, & ENGINEER NAME ADDRESS**

	ADDRESS	CLASS	LICENSE#	PHONE#
(A) Flammang, Barbara Hansen	1625 Olympic Blvd, Santa Monica, CA 90404		C13422	310-395-7975
(C) Palisades General Contracting Company	1416 Second Street, Santa Monica, CA 90401	B	809110	310-395-4626
(E) Youssef, Nabih Fouad Guirg	800 Wilshire Blvd Ste 510, Nabih Yous: Los Angeles, CA 90017		S2026	213-362-0707

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: B Lic. No.: 809110 Contractor: Palisades General Contracting Co.

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: State Comp Insurance Fund Policy Number: 1895109-2045

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Due to the possible presence of lead-based paint, lead safe work practices are required on all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Section 17920.10 and Section 105256 and may be subject to a \$1000 fine or criminal prosecution. For more information call LA County's Department of Health Services at (800)524-5323. In order to locate a Lead Certified Professional and obtain additional information, call California DHS at (800)597-5323 or go to the DHS Website at <http://www.dhs.ca.gov/childlead/html/GENclst.html>.

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name (if any): _____ Lender's address: _____

21. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: Brent Steadon Sign: [Signature] Date: 7-26-05 ☐ Contractor ☒ Authorized Agent

6253 W Hollywood Blvd

Permit Application #: 04016 - 10000 - 02870

Bldg-Alter/Repair

City of Los Angeles - Department of Building and Safety

Plan Check #: B04LA00456FO

Commercial

Initiating Office: METRO

Plan Check

PLOT PLAN ATTACHMENT

Printed on: 07/26/05 13:46:11

1010817200520291

